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Bib Data Sheet

SERIAL NUMBER 09/119,163	FILING OR 371(c) DATE 07/20/1998 RULE	CLASS 219	GROUP ART UNIT 3742	ATTORNEY DOCKET NO. HYP-043(4527)
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APPLICANTS

ZHIPENG LU, HANOVER, NH;
 RICHARD W. COUCH JR., HANOVER, NH;

**** CONTINUING DATA *********** FOREIGN APPLICATIONS *********IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

** 08/04/1998

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance	NH	3	33	4
Verified and Acknowledged	Examiner's Signature Initials				

ADDRESS

42532

TITLE

ELECTRODE FOR A PLASMA ARC TORCH HAVING AN IMPROVED INSERT CONFIGURATION

FILING FEE RECEIVED 790	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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09/119,163	07/20/98	219	3742	HYP-043 (4527)

APPLICANT

ZHIPENG LU, HANOVER, NH; RICHARD W. COUCH JR., HANOVER, NH.

CONTINUING DOMESTIC DATA****None*
 VERIFIED
M

371 (NAT'L STAGE) DATA****None*
 VERIFIED
M

FOREIGN APPLICATIONS****None*
 VERIFIED
M

FOREIGN FILING LICENSE GRANTED 08/04/98

***** SMALL ENTITY *****

Foreign Priority claimed 35 USC 119 (e-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged Examiner's Initials	<i>MW</i>	NH	3	33	4

SEE CUSTOMER NUMBER: 021323

ADDRESS

ELECTRODE FOR A PLASMA ARC TORCH HAVING AN IMPROVED INSERT
 CONFIGURATION

FILING FEE RECEIVED \$790	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of tim <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit _____
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